

AFRICAN COSMOS Stellar Arts + + + Family Guide

#### JOIN THE CONVERSATION! CONNECT TO THE AFRICAN COSMOS DIARY.



AFRICAN COSMOS: Stellar Arts June 20–December 9, 2012

front cover
Garth Erasmus
b. 1956, South Africa
Untitled (detail)
1996
Acrylic and crayon on paper
29.5 x 21.0 cm (11 5/8 x 8 1/4 in.)
National Museum of African Art,
Smithsonian Institution, gift of
Lee Lorenz in memory of
Philip L. Ravenhill, 97-23-2
Photograph by Franko Khoury

back cover
Willem Boshoff
b. 1951, South Africa
Slices of Air
2010
Belfast black granite
Collection of the artist
Photograph by the artist

Written by Deborah Stokes Edited by Migs Grove Designed by Lisa Buck Vann



### Welcome!

HAVE YOU THOUGHT ABOUT THE STARS AND PLANETS? Or constellations and galaxies? Or Africa? Both artists and scientists raise good questions about our world and use their curiosity and creative imagination to find answers. Whatever you have imagined, this guide will direct you to some key works of art in the exhibition to help you think about what you already know and what there is to discover. Let's keep exploring!

Cosmic Wonders help foster observation and spark conversations and exchange while exploring the exhibition with friends and family.

Look for the symbol throughout the family guide.

Cosmic bytes are fun facts sprinkled throughout the family guide.

A GALAXY OF ACTIVITIES at the National Museum of African Art and other Smithsonian Institution museums can be found at africa.si.edu. The family guide and our collaborative programming are supported through Smithsonian Institution funds from the Consortium for Understanding the American Experience and the Consortium for Valuing World Cultures. A special thanks to the members of the African Cosmos Advisory Committee, which was funded by a Smithsonian Youth Access Grant.

The National Museum of African Art partnered with the educators and scientists at the Smithsonian Astrophysical Observatory, National Air and Space Museum, National Museum of Natural History, Anacostia Community Museum, National Postal Museum, National Museum of the American Indian, and the Hirshhorn Museum and Sculpture Garden ArtLab+.





# The Art of Observation and Discovery

ART IS A UNIVERSAL LANGUAGE, and astronomy helps us think about our place in the universe.

Throughout history, people have observed the night sky with its countless constellations. In Africa, as elsewhere in the world, these observations have been central to

- \* the formation of creation stories and religions,
- \* the forecasting and marking of the seasons and agricultural cycles,
- \* the planning of city sites, and
- \* navigating travel on land and sea.



As you view African Cosmos: Stellar Arts, look for works that relate to these celestial bodies and events.



MOON









Mo

ON S

CONSTELLATION

Cosmic Byte!

Mummy board (detail)
Deir el-Bahari (Thebes), Egypt
Dynasty 21, c. 1075–945 BCE
Sycamore wood, clay, linen,
chalk, adhesive, paint
165.1 x 35.6 cm (65 x 14 in.)
National Museum of Natural
History, Smithsonian Institution, Department of Anthropology, A364998



EGYPTIAN ART IS AMONG THE OLDEST in the world. Egyptian artists followed specific rules when depicting their deities. By the fifth century BCE, many pyramids, obelisks, and temples built to honor the sun deity Re were intentionally aligned with the stars.

This beautifully painted board covered the mummy of a woman who sang in a temple dedicated to the sun god Amun-Re (also spelled Ra). Scenes on this mummy board connect celestial ideas and cycles of life and departure, such as the sky goddess Nut with her wings outstretched to carry the deceased to the stars.



What shape is an obelisk? The Washington Monument, a famous monument in Washington, D.C., is based on this Egyptian structure!



LOOK CLOSELY AND FIND TWO WINGED SCARAB BEETLES.

LOOK FOR THESE MOTIFS ON THE ARTWORKS IN THE EGYPTIAN SECTION OF THE EXHIBITION.



#### Nut

goddess of the sky and all celestial bodies shown with the earth god Geb



#### Horus

deity of the sky and creation in the form of a falcon



#### EYE OF HORUS

symbol of protection, royal power, and good health



#### AMUN-RE

the sun god, portrayed with the head of a falcon and a sun disk resting on his head



#### SCARAB

associated with Khepri, the god of the rising sun



What symbols would you choose to represent the sky?



#### AKHET

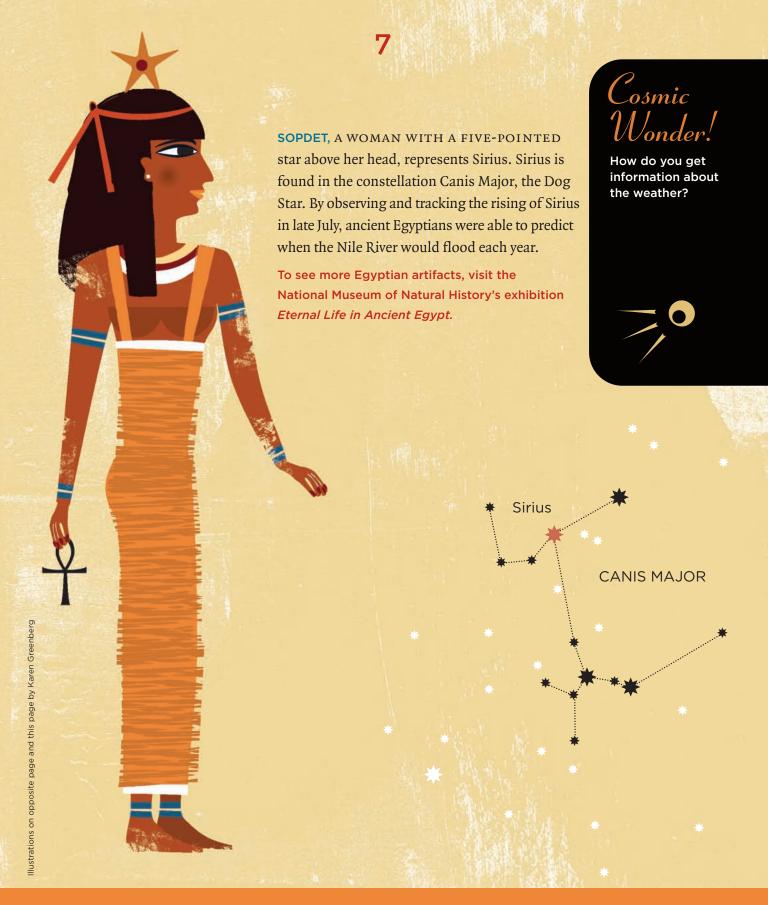
the horizon embracing both the sunrise and sunset



#### SHEN

an infinite loop with the sun disk in the center, symbolizing eternity





## Celestial Phenomena

IN THE ORIGIN MYTHS of many African societies, the first beings descended from the sky. They often possessed extraordinary powers and served as intermediaries between earth and sky, the worlds of the living and the supernatural.

The YORUBA peoples of southwest Nigeria envision the cosmos in the form of a lidded calabash or container. The upper half (orun) represents the sky where spiritual forces reside; the lower half signifies the earth or the world of the living (aye).

The sacred deities (orisha) are called to the physical world through various ritual practices. The messenger god **ESHU** aids communication between the world of the living and the spiritual realm of ancestors and spirits.





Staff (osé Sàngó) (detail)
Yoruba peoples, Nigeria
Late 19th to early 20th century
Wood with encrusted patina
62.2 x 22.2 x 3.8 cm
(24 1/2 x 8 3/4 x 1 1/2 in.)
Private collection

SHANGO IS THE POWERFUL DEITY WHO CAN CAUSE VIOLENT THUNDERSTORMS AND DEADLY LIGHTNING STRIKES THAT CAN UNEARTH ANCIENT STONES AS EVIDENCE OF HIS POWER.

This page: illustration by Karen Greenberg; this page and oppisite page: photographs by Franko Khoury

# Earth and Sky Connections

THE **DOGON** OF MALI picture the cosmos as two disks forming the sky and earth connected by a tree.

The supporting figures in this stool represent the founding spirits (nommo) involved in the creation of humankind. Their upraised arms appeal for rain; the pattern along the edges of the disks suggests flowing water.



Stool
Dogon peoples, Mali
Late 19th to early 20th century
Wood, pigment
36.5 x 32.8 x 31.8 cm
(14 3/8 x 12 15/16 x 12 1/2 in.)
National Museum of African Art,
Smithsonian Institution, gift of
Walt Disney World Co., a
subsidiary of The Walt Disney
Company, 2005-6-40

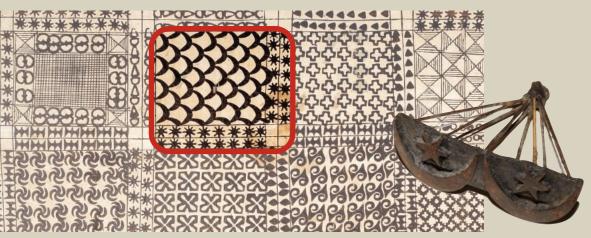
left

below left
Wrapper (adinkra)
Asante peoples, Ghana
c. 1896
Imported cotton cloth,
black pigment
210 x 302.3 cm
(83 1/16 x 119 1/8 in.)
National Museum of African Art,
museum purchase, 83-3-8

# Cultural Cosmology

GHANA'S **AKAN** PEOPLES use celestial symbols to communicate sayings that convey the wisdom of leadership and appropriate behavior within their community.

The stamped designs of Asante adinkra cloths are symbols of the Akan cosmos, representing both sky and earth motifs. The crescent moon is a symbol associated with faithfulness; when combined with a star it conveys partnership and cooperation in marriage.









Owusu-Ankomah
b. 1956, Ghana
Starkid
2007
Acrylic on canvas
150 x 240 cm (59 1/16 x 94 1/2 in.)
Collection of the artist and courtesy October Gallery, London

THE CONTEMPORARY ARTIST Owusu-Ankomah depicts three human figures engaged in observing the heavens. They are shown against a backdrop of personal symbols the artist created and traditional Asante adrinka symbols.

For more cultural stories connected to star knowledge, visit the Anacostia Community Museum.



## Star Struck

THE EQUATOR DIVIDES THE EARTH into the Northern and Southern HEMISPHERES.

The United States is located in the Northern Hemisphere. The continent of Africa is located in **BOTH** the Northern and Southern Hemispheres.

THE PLEIADES, OR SEVEN SISTERS, is a star cluster associated with the start of the rainy season and agricultural harvest. A symbol of the continuity of life, the constellation is visible in the summer sky in the Southern Hemisphere and in the winter sky in the Northern Hemisphere.

The invention of the **TELESCOPE** in the 17th century revealed previously mysterious phenomena and helped astronomy become a modern science.





Do we see the same stars in different parts of the world?



FIND THE EQUATOR.



# Constellations and Cosmic Phenomena

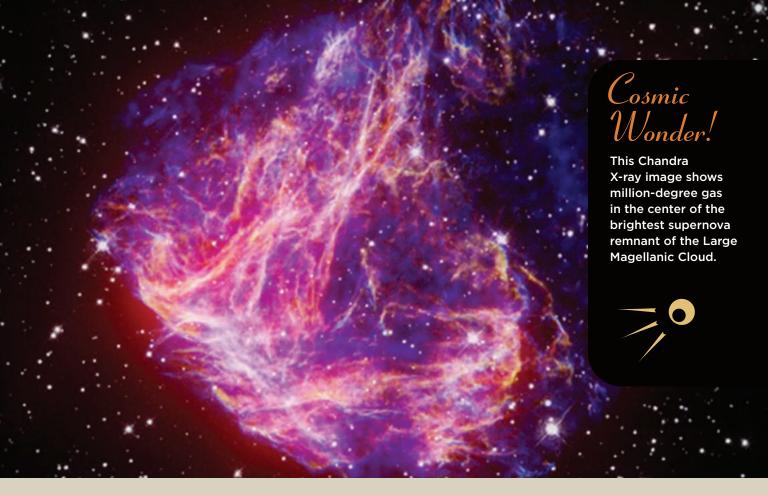
SOME CONSTELLATIONS and cosmic phenomena are visible **ONLY** in the Southern Hemisphere.

The Coalsack Nebula, an interstellar cloud of dust, hydrogen, and other ionized gases, next to the Southern Cross is framed by the bright background of the Milky Way.

The Southern Cross, or Crux, is one of the smallest but most easily recognized SOUTHERN CROSS constellations in the southern sky. Explorers used the Southern Cross to navigate the seas and lands in the Southern Hemisphere. Coalsack Nebula Musca GHANA

Cosmic Byte!

This page: Syndey Observatory, AU; opposite page: NASA/CXC/STSCI/JPL-Caltech/UIUC/Univ. of Minn.



## Star Sounds

LIKE MUSICAL INSTRUMENTS, stars have natural vibrations that produce sound waves. Stars create delicate whistling, drumming, humming, or rumbling sounds through their various frequencies, or speeds of vibration.

LISTEN TO FOUR STAR SOUNDS AT THE STAR STATION. THESE STAR SOUNDS ARE ARTIFICIALLY BOOSTED (VIBRATIONS ARE SPED UP THOUSANDS OF TIMES) SO THAT PEOPLE CAN HEAR THEM.



Listen! Xi-hydrae is a luminous red star in the constellation Hydra (the serpent). It sounds like African drumming.



# What's the Big Idea?

COSMIC THEMES IN CONTEMPORARY ART are inspired by questions about the origin of the universe and the place and meaning of human life in the infinite vastness of space. Observations and ideas about the cosmos found in African myths of origin, folktales, and ancient sites of rock art have stirred the imaginations of artists whose artworks reflect the intersection of ART and ASTRONOMY.

**GAVIN JANTJES** illustrated a Khoi San myth that decribes how a girl dancing around an evening fire threw embers into the night sky, where they remained as a wide, shimmering pathway illuminating the Milky Way.

For more cultural stories, explore the exhibition *Our Universes:*Traditional Knowledge Shapes Our World at the National Museum of the American Indian.

The center of the Milky Way as seen from NASA's Chandra X-ray Observatory. Gavin Jantjes
b. 1948, South Africa

Untitled
1989-90
Acrylic on canvas
200 x 300 cm (78 3/4 x 118 1/8 in.)
National Museum of African Art,
Smithsonian Institution, purchased
with funds provided by the
Smithsonian Collections
Acquisition Program, 96-23-1



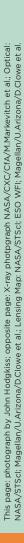
Cosmic Byte!

Some ancient texts refer to a serpent of light, which resides in the heavens as a snake. The constellations Hydra and Hydrus are represented as snakes. The female HYDRA is the largest of the modern constellations. The male HYDRUS is a small constellation that is visible only in the Southern Hemisphere. The symbol of a serpent eating its tail is found in many cultures and represents the cyclical nature of the cosmos.











Karel Nel
b. 1955, South Africa
Trembling Field
2009
Carbon silicate, etched dark
mirror, water, light
400 x 200 x 19 cm
(157 1/2 x 78 11/16 x 7 1/2 in.)
Collection of the artist

LOOK AT THE ARTWORK TREMBLING FIELD BY KAREL NEL ON SUBLEVEL 1. GENTLY TOUCH THE POOL OF WATER TO IMITATE THE FRAGILE, FUGITIVE QUALITY OF LIGHT IN DEEP SPACE.

**KAREL NEL** INVESTIGATES images of light that left their source millions of years ago.

Visit The Evolving Universe at the National Museum of Natural History.





Now that you have finished exploring <i>African Cosmos: Stellar Arts,</i> complete the following:	
I used to think	
•••••	
•••••	
But, now I think	
•••••	

Let's get thinking in new and unexpected ways!



Cosmic Journey: History of Cosmology:

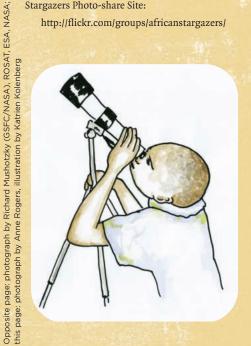
http://www.aip.org/history/cosmology/

How Big Is Our Universe (pdf download):

http://www.cfa.harvard.edu/seuforum/howfar/HowBigUniverse.pdf

Stargazers Photo-share Site:

http://flickr.com/groups/africanstargazers/





BE INSPIRED! JOIN YOUR LOCAL ASTRONOMY CLUB! CREATE A COSMIC WORK OF ART!

> South African astrophysicist Thebe Medupe lecturing with his childhood telescope



For more information about the exhibition, visit africa.si.edu/exhibits





# Aim high!

Imagination will often carry us to worlds that never were. But without it we go nowhere.

-Carl Sagan